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**ST. JAMES**  
**PARISH SCHOOLS**  
*Inspiring Hope and Purpose*

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## For Immediate Release

**Thursday, July 27, 2023**

St. James Parish School Board Office Child Nutrition Department

### Community Eligibility Provision (CEP) School: Food Service Section for ALL SJPS Schools

**St. James Parish School Board** today announced an amendment to its policy for serving meals to students under the National School Lunch and School Breakfast Programs for the 2023-2024 school year. **All students** will be served lunch and breakfast at NO CHARGE at ALL SCHOOL sites.

For additional informational please contact:

Sherien Lovette, Supervisor

Child Nutrition Department

P.O. Box 338, 1876 West Main Street Lutcher, La. 70071

**Office: (225) 258-4561 Email: [slovette@sjpsb.org](mailto:slovette@sjpsb.org)**

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Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, and American Sign Language) should contact the responsible State or local agency that administers the program or USDA's TARGET Center at **(202) 720-2600** (voice and TTY) or contact USDA through the Federal Relay Service at **(800) 877-8339**.

To file a program discrimination complaint, a complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form, which can be obtained online, at <https://www.ocio.usda.gov/document/ad-3027>, from any USDA office, by calling **(866) 632- 9992**, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

**Mail:**

U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue,  
SW Washington, D.C. 20250-9410; or

**Fax:** (833) 256-1665 or (202) 690-7442;

**Email:** [program.intake@usda.gov](mailto:program.intake@usda.gov).

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